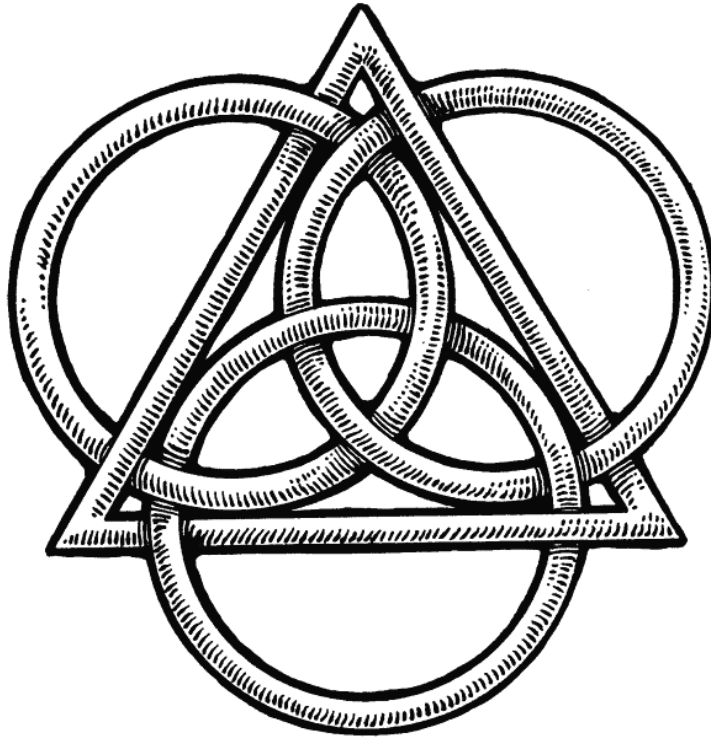


# THE HOLY TRINITY



May 31, 2026  
Trinity Lutheran Church  
Morris Plains, New Jersey  
Pastor David Russert

# WELCOME TO TRINITY LUTHERAN CHURCH!

We are glad to have you at worship with us today,  
as we receive God's good and gracious gifts!

At Trinity, we joyfully share God's love and Word with all people  
through worship, learning, fellowship, and service.

Trinity is a member of The Lutheran Church—Missouri Synod (LCMS), meaning our beliefs and teachings follow after the Bible-based teachings of Martin Luther, who sought to bring the Church back to the pure doctrines of Scripture. Simply put, we believe, teach, and confess what the Bible says—no more, no less.

As part of the LCMS, our beliefs and teachings can be summarized as:

**Grace Alone:** God loves the people of the world, even though they are sinful, rebel against Him & do not deserve His love. He sent Jesus, His Son, to love the unlovable & save the ungodly.

**Faith Alone:** Jesus' suffering & death as the substitute for all people of all time purchased & won forgiveness & eternal life for all. Those who hear this Good News & believe it receive these gifts. God creates faith in Christ & gives people forgiveness through Him.

**Scripture Alone:** The Bible is God's inerrant & infallible Word, in which He reveals His Law & His Gospel of salvation in Christ. It is the sole rule & norm for Christian doctrine.

God bless you as He speaks to us His Word during this time of worship!

**WE OFFER BIBLE STUDIES FOR ALL OF GOD'S CHILDREN,  
BOTH YOUNG AND OLD! PLEASE JOIN US!**

**Adult Bible Study** – 7:00 p.m. Thursday Evenings – Ages 12+

**Confirmation Class** – Contact the Church Office for more info

**Membership Class** – Contact the Church Office for more info

## A NOTE ON COMMUNION:

In this congregation, the Lord's Supper is celebrated in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites those who trust His words and repent of all sin to His table.

Communion is also a confession of the faith confessed at this altar. Any who are not yet instructed, in doubt, or who hold a confession different than that of this congregation and The Lutheran Church—Missouri Synod (yet desire to receive the Sacrament) are asked to first speak with Pastor Russert or an usher.

*"Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord." 1 Cor. 11:27-28*

---

---

# THE HOLY TRINITY

---

## CONFESSION AND ABSOLUTION

Stand

### OPENING HYMN

507 Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty,  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, Tune: John B. Dykes, 1823–76, Text and tune: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

## SERVICE OF THE WORD

### INTROIT

*Psalm 16:8–11; ant.: Liturgical Text*

*Blessèd be the Holy Trinity and the undivided | Unity.\**

*Let us give glory to him because he has shown his mer- | cy to us.*

I have set the LORD always be- | fore me;\*

because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;\*

my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,\*

or let your holy one see cor- | ruption.

You make known to me the | path of life;\*

in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

*Blessèd be the Holy Trinity and the undivided | Unity.\**

*Let us give glory to him because he has shown his mer- | cy to us.*

### KYRIE



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



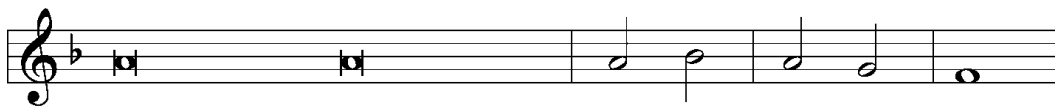
on us. Lord, have mer - cy up - on us.



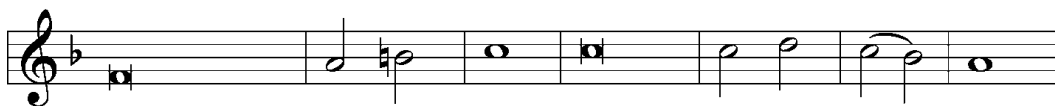
**P** Glory be to God on high: **G** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



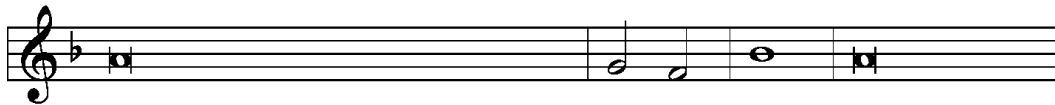
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

**SALUTATION AND COLLECT OF THE DAY**

*LSB 189*

**P** The Lord be with you

**C** And with thy spir - it.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** A - men.

*Sit*

**OLD TESTAMENT**

*Genesis 1:1—2:4a*

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars.

<sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and

over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day.

<sup>20</sup> And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." <sup>21</sup> So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup> And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup> And there was evening and there was morning, the fifth day.

<sup>24</sup> And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. <sup>25</sup> And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup> Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

<sup>27</sup> So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup> And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." <sup>29</sup> And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food." <sup>30</sup> And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. <sup>31</sup> And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup> Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup> And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup> So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

<sup>4a</sup> These are the generations  
of the heavens and the earth when they were created....

**A** This is the Word of the Lord.

**C** Thanks be to God.

**PSALM** (*spoken responsively*)

*Psalm 8; ant.: v. 9*

*O / LORD, our Lord,\**

*how majestic is your name in / all the earth!*

<sup>1</sup>O LORD, our Lord, how majestic is your name in | all the earth!\*

**You have set your glory above the | heavens.**

<sup>2</sup>Out of the mouth of babes and infants, you have established strength because | of your foes,\*

**to still the enemy and the a- | venger.**

<sup>3</sup>When I look at your heavens, the work of your | fingers,\*

**the moon and the stars, which you have | set in place,**

<sup>4</sup>what is man that you are mind- | ful of him,\*

**and the son of man that you | care for him?**

<sup>5</sup>Yet you have made him a little lower than the heavenly | beings\*

**and crowned him with glory and | honor.**

<sup>6</sup>You have given him dominion over the works | of your hands;\*

**you have put all things under | his feet,**

<sup>7</sup>all sheep and | oxen,\*  
**and also the beasts | of the field,**  
<sup>8</sup>the birds of the heavens, and the fish | of the sea,\*  
**whatever passes along the paths | of the seas.**  
<sup>9</sup>O | LORD, our Lord,\*  
**how majestic is your name in | all the earth!**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
*O / LORD, our Lord,\**  
*how majestic is your name in / all the earth!*

**SECOND READING**

*Acts 2:14a, 22–36*

<sup>14a</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .  
<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—  
<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,  
“‘I saw the Lord always before me,  
<sup>26</sup>for he is at my right hand that I may not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’”  
<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,  
“‘The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.’”  
<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

**ALLELUIA AND VERSE**

*LSB 190*

**Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.**

**P** The Holy Gospel according to St. Matthew, the 28<sup>th</sup> chapter.



**G** Glo - ry be to Thee, O Lord.

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

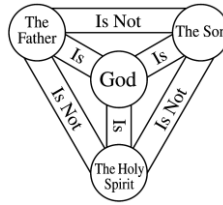
**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

ATHANASIAN CREED

LSB 319



Sit

HYMN OF THE DAY

506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
 2 Glo - ry be to Him who loved us, Washed us from each  
 3 Glo - ry to the King of an - gels, Glo - ry to the  
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
 spot and stain; Glo - ry be to Him who bought us,  
 Church's King, Glo - ry to the King of na - tions;  
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,  
 Made us kings with Him to reign! Glo - ry,  
 Heav'n and earth, your prais - es bring! Glo - ry,  
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!  
 glo - ry To the Lamb that once was slain!  
 glo - ry To the King of glo - ry sing!  
 glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89, Tune: Walter G. Whinfield, 1865–1919, Text and tune: Public domain

**SERMON**

*Pastor David Russert*

**OFFERING**

*Stand*

**PRESENTATION OF GIFTS**

781 We Give Thee But Thine Own



1 We give Thee but Thine own, What - e'er the gift may be;  
 2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.  
 And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Text: William W. How, 1823–97, Tune: William H. Monk, 1823–89, Text and tune: Public domain

**PRAYER OF THE CHURCH**

**Healing & Comfort**

MARY SCHAUDEL  
 ANTHONY LANDGRAF  
 TOM GUILD  
 LYNIA REDDING  
 MARIE  
 WALTER  
 MARYANN REDONDO  
 PETER DOMBROWSKI  
 GIL SOTO  
 DENNIS MCCARTHY  
 LARRY GEORGE  
 MARISSA CHRISTENSON  
 RITA FERRY  
 STEVEN BRYANT

LAURA BRETON  
 BRUCE KASCAR  
 SANDRA TALMADGE  
 MARIA  
 RAMON ANGELES  
 MARY ANN REED  
 ANNETTE DAVIS  
 JOSE SOUSA  
 JOSEPH TRIFUN  
 THEO NIEGLOS  
 ELANTRA VEDENETRA  
 CAROLYN CHERMAK  
 LORENZO DINIA  
 MARC THOMAS

MELISSA NOTIS  
 FRED  
 JASON ANDRIOPOULOS  
 BROOKE MORGAN  
 BERT RADES  
 DEBBIE OLIVIERA  
 KATE OLIVEIRA  
 CAROL OLSEN  
 JESSICA IMHAUSER  
 ARLENE BACCAGLINI  
 SUE FRANCE  
 ANGELO

**Strength & Comfort**

ELLA  
 SUANNE MARTIN  
 NICHOLAS  
 WARREN



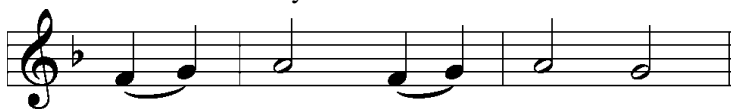
# SERVICE OF THE SACRAMENT



LSB 194

## PREFACE

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

## PROPER PREFACE

LSB 194

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

## SANCTUS

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

# LORD'S PRAYER

LSB 196

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

# THE WORDS OF OUR LORD

LSB 197

# PAX DOMINI

LSB 197

**P** The peace of the Lord be with you always.



## DISTRIBUTION HYMN

### 610 Lord Jesus, Think on Me



1 Lord Je - sus, think on me And purge a - way my sin;  
2 Lord Je - sus, think on me, By anx - ious thoughts op - pressed;  
3 Lord Je - sus, think on me A - mid the bat - tle's strife;  
4 Lord Je - sus, think on me Nor let me go a - stray;  
5 Lord Je - sus, think on me That, when this life is past,



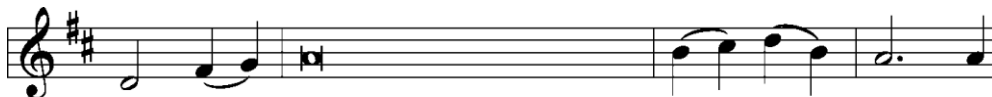
From world - ly pas - sions set me free And make me pure with - in.  
Let me Your lov - ing ser - vant be And taste Your prom - ised rest.  
In all my pain and mis - er - y, O be my health and life!  
Through dark - ness and per - plex - i - ty Point out Your cho - sen way.  
I may the e - ter - nal bright - ness see And share Your joy at last.

Text: Synesius of Cyrene, c. 365–c. 414; tr. Allen W. Chatfield, 1808–96, alt., Tune: William Daman, c. 1540–1591, Text and tune: Public domain

*Stand*

## NUNC DIMITTIS

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,

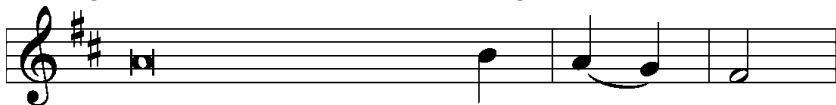


is now, and ev - er shall be, world without end. A - men.

## THANKSGIVING

LSB 200

**P** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



## SALUTATION AND BENEDICAMUS

LSB 201

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

## BENEDICTION

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



**C** A - men, a - men, a - men.

# CLOSING HYMN

## 680 Thine the Amen, Thine the Praise



1 Thine the a - men Thine the praise Al - le -  
2 Thine the life e - ter - nal - ly Thine the  
3 Thine the tru - ly Thine the yes Thine the  
4 Thine the king - dom Thine the prize Thine the  
5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
prom - ise let there be Thine the vi - sion Thine the tree  
ta - ble we the guest Thine the mer - cy all from Thee  
won - der full sur - prise Thine the ban - quet then the praise  
dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
All the earth on bend - ed knee Gone the nail - ing gone the  
Thine the glo - ry yet to be Then the ring - ing and the  
Then the jus - tice of Thy ways Thine the glo - ry Thine the  
Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
rail - ing Gone the plead - ing gone the cry Gone the  
sing - ing Then the end of all the war Thine the  
sto - ry Then the wel - come to the least Then the  
ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.  
sigh - ing gone the dy - ing what was loss lift - ed high.  
liv - ing Thine the lov - ing ev - er - more ev - er - more.  
won - der all in - creas - ing at Thy feast at Thy feast.  
splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926–2009, Tune: Carl F. Schalk, 1929–2021, Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110003957



### ACKNOWLEDGMENTS

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006

## WORSHIP PARTICIPANTS

ORGANIST

*Bev McGregor*

WORSHIP ASSISTANT

*Patty Evanko*

USHER

*Paul Justl*

GREETER

*Laurie Udes*

COUNTER

*Maryann Ferry*

ALTAR GUILD

*Elaine Dimitry*



*Today's altar flowers are given  
to the glory of God by the Altar Guild.*

---

### YEAR-ROUND OPERATION CHRISTMAS CHILD

This year we are aiming to collect items for OCC shoeboxes all year. Each month will have a theme of the items to be purchased for the shoeboxes. Those items can be brought to the church and left in the Narthex in the box designated for shoebox items. May's theme is personal care items.



---

### BOARD OF DIRECTION

The Board of Direction meets each month.

Members of the congregation are invited to attend.

The next meeting is **Wednesday, June 10<sup>th</sup>, 7:00 p.m.**



TRINITY LUTHERAN CHURCH

131 Mountain Way, Morris Plains, New Jersey 07950

Office: 973-538-7606 ♦ [www.tlcmp.com](http://www.tlcmp.com)

Donna Schroeder, Church Administration ♦ [tlcmorrisplains@gmail.com](mailto:tlcmorrisplains@gmail.com)