

THE FIFTEENTH SUNDAY AFTER PENTECOST



August 30, 2026
Trinity Lutheran Church
Morris Plains, New Jersey
Pastor David Russert

WELCOME TO TRINITY LUTHERAN CHURCH!

We are glad to have you at worship with us today,
as we receive God's good and gracious gifts!

At Trinity, we joyfully share God's love and Word with all people
through worship, learning, fellowship, and service.

Trinity is a member of The Lutheran Church—Missouri Synod (LCMS), meaning our beliefs and teachings follow after the Bible-based teachings of Martin Luther, who sought to bring the Church back to the pure doctrines of Scripture. Simply put, we believe, teach, and confess what the Bible says—no more, no less.

As part of the LCMS, our beliefs and teachings can be summarized as:

Grace Alone: God loves the people of the world, even though they are sinful, rebel against Him & do not deserve His love. He sent Jesus, His Son, to love the unlovable & save the ungodly.

Faith Alone: Jesus' suffering & death as the substitute for all people of all time purchased & won forgiveness & eternal life for all. Those who hear this Good News & believe it receive these gifts. God creates faith in Christ & gives people forgiveness through Him.

Scripture Alone: The Bible is God's inerrant & infallible Word, in which He reveals His Law & His Gospel of salvation in Christ. It is the sole rule & norm for Christian doctrine.

God bless you as He speaks to us His Word during this time of worship!

**WE OFFER BIBLE STUDIES FOR ALL OF GOD'S CHILDREN,
BOTH YOUNG AND OLD! PLEASE JOIN US!**

Adult Bible Study – 7:00 p.m. Thursday Evenings – Ages 12+

Confirmation Class – Contact the Church Office for more info

Membership Class – Contact the Church Office for more info

A NOTE ON COMMUNION:

In this congregation, the Lord's Supper is celebrated in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites those who trust His words and repent of all sin to His table.

Communion is also a confession of the faith confessed at this altar. Any who are not yet instructed, in doubt, or who hold a confession different than that of this congregation and The Lutheran Church—Missouri Synod (yet desire to receive the Sacrament) are asked to first speak with Pastor Russert or an usher.

“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.” 1 Cor. 11:27-28

THE FIFTEENTH SUNDAY AFTER PENTECOST

CONFESSION AND ABSOLUTION

Stand

OPENING HYMN

844 Lord of All Nations, Grant Me Grace sts. 1–4



1 Lord of all na - tions, grant me grace
2 Break down the wall that would di - vide
3 For - give me, Lord, where I have erred
4 Give me Thy cour - age, Lord, to speak



To love all peo - ple, ev - 'ry race;
Thy chil - dren, Lord, on ev - 'ry side.
By love - less act and thought - less word.
When - ev - er strong op - press the weak.



And in each per - son may I see
My neigh - bor's good let me pur - sue;
Make me to see the wrong I do
Should I my - self the vic - tim be,



My kin - dred, loved, re - deemed by Thee.
Let Chris - tian love bind warm and true.
Will grieve my wound - ed Lord a - new.
Help me for - give, re - mem - b'ring Thee.

Text: Olive Wise Spannaus, 1916–2018, alt.

Tune: Georg Joseph, 17th cent., adapt.

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003957

Tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 92:1–4; ant.: v. 5

*How great are your works, | O LORD!**

Your thoughts are | very deep!

It is good to give thanks | to the LORD,*

to sing praises to your name, | O Most High;

to declare your steadfast love in the | morning,*

and your faithful- | ness by night,

to the music of the lute | and the harp,*

to the melody | of the lyre.

For you, O LORD, have made me glad | by your work;*

at the works of your hands I | sing for joy.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

*How great are your works, | O LORD!**

Your thoughts are | very deep!

KYRIE

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



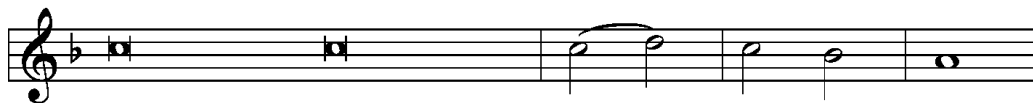
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



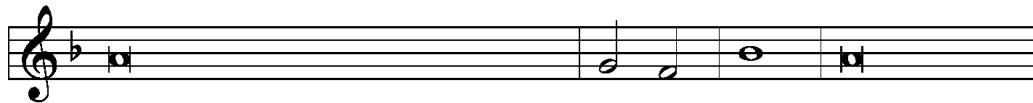
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



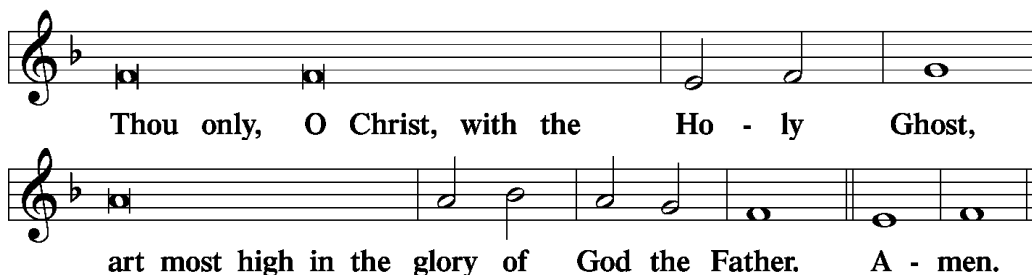
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



SALUTATION AND COLLECT OF THE DAY

LSB 189

P The Lord be with you



P Let us pray.

O God, from whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever..



Sit

OLD TESTAMENT

Ezekiel 33:7–9

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

A This is the Word of the Lord.

C Thanks be to God.

PSALM (spoken responsively)

Psalm 32:1–7; ant.: v. 1

Blessèd is the one whose transgression is for- | given,
whose sin is | covered.*

¹Blessèd is the one whose transgression is for- | given,*
whose sin is | covered.

²Blessèd is the man against whom the LORD counts no in- | iquity,*
and in whose spirit there is | no deceit.

³For when I kept silent, my bones wast- | ed away*
through my groaning | all day long.

⁴For day and night your hand was heavy up- | on me;*
my strength was dried up as by the heat of | summer.

⁵I acknowledged my sin to you, and I did not cover my in- | iquity;*
I said, “I will confess my transgressions to the LORD,” and you forgave the iniquity | of my sin.

⁶Therefore let everyone who is godly offer prayer to you at a time when you | may be found;*
surely in the rush of great waters, they shall not | reach him.

⁷You are a hiding place for me; you preserve me from | trouble;*
you surround me with shouts of de- | liverance.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Blessèd is the one whose transgression is for- | given,
whose sin is | covered.*

EPISTLE

Romans 13:1–10

¹Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. ²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴for he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God’s wrath on the wrongdoer. ⁵Therefore one must be in subjection, not only to avoid God’s wrath but also for the sake of conscience. ⁶For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

A This is the Word of the Lord.

C Thanks be to God.



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Matthew 18:1–20

P The Holy Gospel according to St. Matthew, the 18th chapter.



C Glo - ry be to Thee, O Lord.

¹At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” ²And calling to him a child, he put him in the midst of them ³and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.

⁴Whoever humbles himself like this child is the greatest in the kingdom of heaven.

⁵“Whoever receives one such child in my name receives me, ⁶but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

⁷“Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

¹⁰“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹²What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴So it is not the will of my Father who is in heaven that one of these little ones should perish.

¹⁵“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses.

¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

¹⁹Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰For where two or three are gathered in my name, there am I among them.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life $\dagger$ everlasting. Amen.

Sit

HYMN OF THE DAY

905 Come, Thou Almighty King

1 Come, Thou al - might - y King, Help us Thy
2 Come, Thou in - car - nate Word, Gird on Thy
3 Come, ho - ly Com - fort - er, Thy sa - cred
△ 4 To Thee, great One in Three, E - ter - nal

name to sing; Help us to praise; Fa - ther all -
might - y sword; Our prayer at - tend. Come and Thy
wit - ness bear In this glad hour! Thou, who al -
prais - es be Hence ev - er - more! Thy sov - 'reign

glo - ri - ous, O'er all vic - to - ri - ous,
peo - ple bless, And give Thy Word suc - cess,
might - y art, Now rule in ev - 'ry heart,
maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.
And let Thy righ - teous - ness On us de - scend.
And ne'er from us de - part, Spir - it of pow'r.
And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt.
Tune: Felice de Giardini, 1716–96
Text and tune: Public domain

SERMON

Pastor David Russert

OFFERING

Stand

PRESENTATION OF GIFTS

781 We Give Thee But Thine Own



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Text: William W. How, 1823–97, Tune: William H. Monk, 1823–89, Text and tune: Public domain

PRAYER OF THE CHURCH

Healing & Comfort

FRANK FERRY

LAURA BRETON

MARY SCHADEL

BRUCE KASCAR

ANTHONY LANDGRAF

SANDRA TALMADGE

LYNIA REDDING

MARIA

MARIE

RAMON ANGELES

WALTER

MARY ANN REED

MARYANN REDONDO

ANNETTE DAVIS

PETER DOMBROWSKI

JOSE SOUSA

GIL SOTO

JOSEPH TRIFUN

DENNIS MCCARTHY

THEO NIEGLOS

LARRY GEORGE

ELANTRA VEDENETRA

MARISSA CHRISTENSON

CAROLYN CHERMAK

RITA FERRY

LORENZO DINIA

STEVEN BRYANT

MARC THOMAS

MELISSA NOTIS

FRED

JASON ANDRIOPOULOS

BROOKE MORGAN

BERT RADES

DEBBIE OLIVIERA

KATE OLIVEIRA

CAROL OLSEN

JESSICA IMHAUSER

ARLENE BACCAGLINI

SUE FRANCE

ANGELO

ZACK AUGER

Strength & Comfort

PEDRO PEREZ

ELLA

SUANNE MARTIN

NICHOLAS

WARREN



SERVICE OF THE SACRAMENT



PREFACE

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE

LSB 194

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER

LSB 196

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 197

PAX DOMINI

LSB 197

P The peace of the Lord be with you always.



C A - men.

AGNUS DEI

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



Sit

DISTRIBUTION HYMN

570 Just as I Am, without One Plea sts. 1-4



1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to



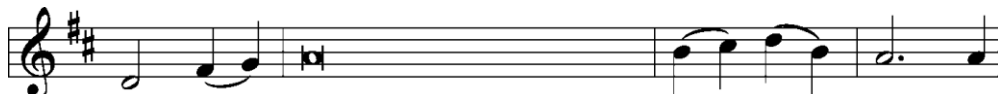
Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871
 Tune: William B. Bradbury, 1816-68
 Text and tune: Public domain

Stand

NUNC DIMITTIS

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

SALUTATION AND BENEDICAMUS

LSB 201

P The Lord be with you.

C And with thy spir - it.

P Bless we the Lord.

C Thanks be to God.

BENEDICTION

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



A A-men, a-men, a - men.

CLOSING HYMN

409 Hail, O Source of Every Blessing



1 Hail, O Source of ev - 'ry bless - ing, Fa - ther of our
2 Once far off but now in - vit - ed, We ap - proach Your
3 Hail, O all - in - vit - ing Sav - ior! Gen - tiles now their



hu - man race! Gen - tiles now, Your grace pos - sess - ing, In Your
sa - cred throne, In Your cov - e - nant u - nit - ed, Rec - on -
of - f'ings bring, In Your tem - ples seek Your fa - vor, Je - sus



courts ob - tain a place. Grate - ful now, we fall be - fore You,
ciled, re - deemed, made one. Now re - vealed to east - ern sa - ges,
Christ, our Lord and King. May we, bod - y, soul, and spir - it,



In Your Church re - joice to live, See Your glo - ry
See the Star of Mer - cy shine, Mys - t'ry hid in
Live de - vot - ed to Your praise, Glo - rious realms of



and a - dore You, Thank - ful for the grace You give.
for - mer a - ges, Mys - t'ry great of love di - vine.
bliss in - her - it, Grate - ful an - thems ev - er raise.

Text: Basil Woodd, 1760–1831, alt.

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen

Text and tune: Public domain

ACKNOWLEDGMENTS

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WORSHIP PARTICIPANTS

ORGANIST

Bev McGregor

WORSHIP ASSISTANT

Arline Amaducci

USHER

Paul Justl

GREETER

Barbara Shilling

COUNTER

Mary Ann Ferry

ALTAR GUILD

Elaine Dimitry, Kim Bryant



*Today's altar flowers are given by Arlene Baccaglioni
in loving memory of Russell C. Baccaglioni at the time of his birthday,
Russert Family in celebration of Angelica's birthday.*

YEAR-ROUND OPERATION CHRISTMAS CHILD

This year we are aiming to collect items for OCC shoeboxes all year. Each month will have a theme of the items to be purchased for the shoeboxes. Those items can be brought to the church and left in the Narthex in the box designated for shoebox items. **September's** theme is **Games**.



BOARD OF DIRECTION

The Board of Direction meets each month.

Members of the congregation are invited to attend.

The next meeting is **Wednesday, September 9th, 7:00 p.m.**



TRINITY LUTHERAN CHURCH

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